

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Suzanne Chun Oakland

(b) Committee Name: Friends for Suzanne Chun Oakland

(c) Mailing Address:

603-F Kunawai Lane

Honolulu, HI 96817

(d) Phone (Bus)

-

(Res)

533-2104

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ Amended

☐ First

☐ Third

☐ Second

☐ Fourth

☐ 2nd Preliminary Primary

☐ Short Form¹

☐ Final Primary

☒ Preliminary General

☐ Final Election Period

☐ Supplemental

REPORTING PERIOD

Sept. 24 through Oct. 23, 2000

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		4,137.58
2. Cash on Hand at the Beginning of this Reporting Period.....	9,778.67	
3. Total Receipts (From Line 15).....	2,409.49	104,950.76
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	12,188.16	109,088.34
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	1,643.63	98,543.81
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	10,544.53	10,544.53
7. Total Loans at the Closing of this Reporting Period.....	-	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	-	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	-	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	10,544.53	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.


Candidate Signature

Date

10/27/00


Treasurer Signature

Date

10-26-00

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	175.00	40,926.36	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	2,225.00	51,258.69	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	2,400.00	92,185.05	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	-	45.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	-	12,104.27	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	-	12,149.27	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	2,400.00	104,334.32	12
13. Public Funds and Other Receipts.....	9.49	616.44	13
14. Loans.....	-	-	14
15. Total Receipts (Add Lines 12 through 14).....	2,409.49	104,950.76	15
DISBURSEMENTS			
16. Expenditures.....	1,643.63	98,543.81	16
17. Loans Repaid or Forgiven.....	-	-	17
18. Unpaid Expenditures Paid or Forgiven.....	-	-	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	1,643.63	98,543.81	19
20. Unpaid Expenditures.....	-		20
21. Total Disbursements (Add Lines 19 and 20).....	1,643.63	98,543.81	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Suzanne Chun Oakland Friends for Suzanne Chun Oakland

PAGE 1 OF 2

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/5/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OEI PAC 2375 Kuhio Ave. Honolulu, HI		200.00	500.00
10/5/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HSTA 1200 Ala Kapuna Honolulu, HI 96819		100.00	200.00
10/5/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Island Insurance PAC 1022 Bethel St. Honolulu, HI 96813		250.00	250.00
10/9/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION GLAXCO WELLCOME P.O. Box 13358 Research Triangle Park, NC 27709		500.00	11300.00
10/24//00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Lenscrafters 8650 Governor's Hill Drive P.O. Box 429580 Cincinnati, OH		500.00	1000.00
10/24/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HLTHCARE PAC (Hi Longterm Care) 1100 Alakea Plaza 12 th Flr HOn., HI 96813		500.00	1250.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2,050.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

Suzanne Chun Oakland/ Friends for Suzanne Chun Oakland

2

2

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/25/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Concerned Associates Employees PAC 250 Carpenter Freeway Irving, TX 75062		150.00	150.00
10/25/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Minnie Mana 3534 Ala Akulikuli Honolulu, HI 96818		25.00	105.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

175.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

2,225.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on
Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

1

OF

4

Suzanne Chun Oakland/ Friends for Suzanne Chun Oakland

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/26/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Harpo's Pizza Honolulu, HI	Refreshments for volunteers	22.92
10/4/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Suzanne Chun Oakland 603-E Kunawai Ln Honolulu, HI 96817	Lunch for volunteer Parking fees Mtg w/ governor /senators	9.98 3.00 9.38
10/4/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dominos Pizza Nuuanu Honolulu, HI 96817	Pizza for Children & Youth Day meet ing	67.76
10/4/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kalihi Business Association P.O. Box 17729 Honolulu, HI 96819	Mayoral Debate Mtg	25.00
10/4/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION River of Life Mission P.O. Box 37939 Honolulu, HI 96837	Donation	50.00
10/4/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Fisher & Pioneer Printing 919 Kekaulike St. Honolulu, HI 96817	Printing/envelopes	469.79
10/4/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sex Abuse Treatment Center 55 Merchant Street Honolulu, HI 96813	Awards Dinner	50.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

707.83

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

2

OF

4

Suzanne Chun Oakland/ Friends for Suzanne Chun Oakland

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/4/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION YWCA OF OAHU 1040 Richards St. Honolulu, HI 96813	Membership Fee	30.00
10/4/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Na Loio 810 N. Vineyard Blvd Honolulu, HI 96817	Recognition Dinner	60.00
10/4/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PACT 1485 Linapuni Honolulu, HI 96819	Benefit Dinner Doantion	50.00
10/5/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Long's Drugs Kam Shopping Ctr Honolulu, HI 96817	Candies for volunteers	77.86
10/11/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION McKinley High School c/o Milton Lau 1039 S. King St. Hon., HI 96814	Donation-Robotics Competition	50.00
10/11/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Rep. Dennis Arakaki State Capitol Honolulu, HI 96813	Share of cost of community meeting	5.65
10/11	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Akyth, Inc P.O. Box 735 Honolulu, HI 96808	Donation of Sushi to Philippine Consulate SERVICE PROJECT	33.70

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

307.21

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

3

OF

4

Suzanne Chun Oakland/ Friends for Suzanne Chun Oakland

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/12/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kozo Sushi Kam Shopping Center Honolulu, HI 96817	Donation of sushi to Kalakaua School Teen Guidance Project	19.90
10/16/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Liliha Palama Business Ass'n P.O. Box 19046 Honolulu, HI 96817	Membership Fee and Christmas Parade donation	75.00
10/16/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Community Foundation 900 Ft Street Mall Honolulu, HI 96813	Donation-Ambassador Minerva Falcon Scholarship Fund	50.00
10/20/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Govs Volleyball Club c/o Jennie Tumaneng 1552 Kam IV Rd Honolulu, HI 96819	Donation-VB banquet	50.00
10/20/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kalihi Business Ass'n P.O. Box 17729 Honolulu, HI 96817	Door Prize for Holiday Party	25.00
10/21/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PARENTS 45-955 Kamehameha Hwy Kaneohe, HI 96744	Donation	100.00
10/21/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Suzanne Chun Oakland 603-E Kunawai Ln Honolulu, HI 96817	Parking fees for various meetings	12.50

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

332.40

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

4

OF

4

Suzanne Chun Oakland/ Friends for Suzanne Chun Oakland

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/21/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Times Super Market Liliha Square Honolulu, HI 96817	Keiki Summit Refreshments Lanakila Sr Ctr door prizes	9.91 11.22
10/21/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Safeway Super Market 1360 Pali Hwy Honolulu, HI 96813	Keiki Summit Refreshments	20.56
10/21/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. & Mrs. Roy Pilien 2426 Kalihi St. Honolulu, HI 96819	40th Anniversary gift	50.00
10/24/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Zippy's Vineyard Blvd Honolulu, HI 96813	Meeting with Lanakila Sr. Center	154.50
10/25/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Friends of Children's Advocacy Center 677 Ala Moana Blvd Ste 725 Honolulu, HI 96813	Donation-Phantom fund rsr	50.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

296.19

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

1,1643.63

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE C
PUBLIC FUNDS AND OTHER RECEIPTS
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Suzanne Chun Oakland/ Friends for Suzanne Chun Oakland

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10/6/00	American Savings Bank Liliha Square Honolulu, HI 96817	Checking account Interest	9.49	616.44

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page).....

9.49

2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number
13 of the Disclosure Report).....

9.49

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**ACQUISITION OF DURABLE ASSETS
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Suzanne Chun Oakland/ Friends for Suzanne Chun Oakland

ACQUISITION OF ASSETS

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
12/16/99	Comp USA 604 Ala Moana Blvd Honolulu, HI 96813	Cable/Maintenance Compac Presario Computer View Sonic A75s Monitor Hewlett Packard Printer	49.99 549.97 299.99 199.99

All Durable Assets must be reported until all assets have been sold or disposed of accordingly.

**INSTRUCTIONS FOR COMPLETING THE
"ACQUISITION OF DURABLE ASSETS" FORM**

The "Acquisition of Durable Assets" Form is to be used to report the acquisition of durable assets. Generally, non-consumable supplies and equipment, defined by the department of accounting and general services to have a purchase value of at least \$250 and a useful life of twelve months or more, are to be reported in each subsequent reporting period as an asset of the campaign.

A completed "Acquisition of Durable Assets" Form must be filed with every report until the asset has been liquidated. Assets that are purchased or leased must also be reported as an "Expenditure" on Schedule B.

Acquisition Of Durable Assets

Date of Acquisition - Enter the date that the asset was purchased, leased or donated.

Full Name, Street Address, City, State and Zipcode of Vendor or Donor - Enter information for the vendor or donor, whichever is applicable.

Description of Asset - Enter a description of the asset.

Acquisition Cost or Value of Asset - Enter the acquisition cost or value of the asset. The fair market value is to be reported when an asset is donated to the campaign in the form of a nonmonetary contribution. For each subsequent reporting period, the asset should be reported at its initial cost or value.